

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

13000950

## 1. Qualifying Name and Address of Candidate

THOMAS SIEWERT "MOMMY" HARVEY  
2224 BROWNLEE RD.  
BOSSIER CITY, LA 70111-2006

## 2. Office Sought (include title of office as well as parish, city, town and/or election district)

Bossier City Council  
Bossier Parish  
District 5

OFFICE USE ONLY

10/4

Supp  
2/1

## 3. Date of Primary

10/22/2011

This report covers from 1-1-2012 through 12-31-2012

## 4. Type of Report:

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (post election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

Missing numbered pages were blank and had no information on them.

SCANNED

FEB 7 - 2013

By: 

## 5. FINAL REPORT IS:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

## 6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BARKSDALE FEDERAL  
CREDIT UNION  
332 AIRLINE DRIVE  
BOSSIER CITY, LA 70111

## 7. Full Name and Address of Treasurer

PATSY SMITH MAGGIO  
334 GREENACRES BLVD  
BOSSIER CITY, LA 70111

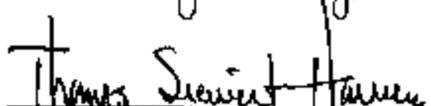
## 8. Name of Person Preparing Report

PATSY SMITH MAGGIO

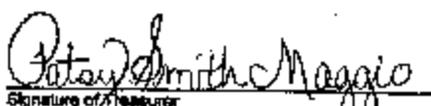
Daytime Telephone (318) 393-6609

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31<sup>st</sup> day of January 2013.

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-349-5952  
Daytime Telephone

  
Signature of Treasurer

318-393-6609  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).



AMENDMENT ATTACHED

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	1126.57
15. Plus total receipts this period <small>(Line 8 above)</small>	0
16. Less total disbursements this period <small>(Line 13 above)</small>	0
17. Less in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period	1126.57

### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <b>THOMAS HARVEY</b> <b>2224 BROWNLEE RD</b> <b>BOSSIER, LA 71111</b>	2. a. Date* <u>8/25/11</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* ..... \$ <u>700.00</u> d. Balance due ..... \$ <u>700.00</u> *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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